

**Umpqua Valley Arts Association Presents
"All Douglas County Student Art Exhibition"**

Teacher Contract - Due back to UVAA March 1, 2016

I, _____, agree to exhibit my students artwork at Umpqua Valley Arts Associations Biennial "All Douglas County Student Art Exhibition" from Friday, March 18 - April 29, 2016.

I will bring _____ pieces of 2D and _____ pieces of 3D.

**High school Art work - maximum 50 pieces per school -
(1 per student)**

**Middle school Artwork - maximum 50 pieces per school -
(1 per student)**

**Elementary school Artwork - maximum 50 pieces per school -
(1 per student)**

(Total number of pieces is negotiable; but, you MUST contact [Renee Richardson](mailto:renee@uvarts.com) (renee@uvarts.com) at UVAA directly!

****Artwork must be delivered to the Arts Association between Tuesday-Friday, March 7-11 from 10:00-4:00 or Saturday March 12 from 10:00-2:00**

All High School and Middle School hanging artwork must come "ready to hang" - see the listed guidelines note as follows:

- Light weight **Paper artwork** MUST be mounted onto construction paper at a minimum.
- **Matted** but "unframed" artwork MUST be hole punched on the top corners and have ribbon attached into the holes and crossing the top to act as a picture hanger. No kind of tape, including the strongest of duct tape holds.
- **Framed artwork** MUST have picture hanging wire attached on the back upper third portion of the frame/ no small hanging loops are accepted on the backs of frames.
- **Grade School art will be hung using cubicle clips so no need to have wire or ribbon but needs to be stiff enough to hold its shape using one clip.**
- **Every entry** in any form MUST have an ID label attached; this includes any 3 dimensional pieces. **All student art pieces must have full identification "Backside" label tags attached to the back this tag includes name, grade, school and teacher name**. 3-dimensional pieces must also have identification tags attached onto the bottom. **This partial info to include, School Name, First Name of student, grade level only.**

The Supplied Inventory sheet must be completed and turned along with the artwork delivery. Without it we will have no way of knowing whether you got all the work back for your students – a must have.

UVAA reserves the right not to display any piece which is too fragile, cracked, or poorly supported.

****All work Must be picked up between May 3-5 from 10:00 to 4pm or Saturday May 7rd 10:00-2:00pm Any special arrangements must be made with Renee Richardson (renee@uvarts.com), ahead of time.**

More than 500 pieces come and go for this exhibit; your cooperation with the given dates is invaluable and absolutely needed. The Arts Association will NOT be responsible for any artwork not picked up within 10 days of the shows closing at which time it will be considered the property of UVAA and will be considered a donation.

Artwork will not be for sale as this is a “showcase exhibit” for our area students. UVAA is not responsible for any damage of any kind caused by or occurring once it is accepted into the building, but great care will be taken in the artwork handling and hanging. No art pieces are insured by UVAA. The UVAA reserves the right to use photos of any artwork to be exhibited for promotional purposes.

A public reception will be held here on Friday, March 18th between 5pm and 7pm. Light refreshments and punch will be served for all to enjoy. The Arts Association will promote this event through local and regional media and will be mailing out postcards announcing the show to members and friends.

We would like to invite you and urge you and your students along with their families and friends to join us for the reception. This is a wonderful way to have students feel and experience from others the appreciation of their creative “masterpieces.”

If you have any questions, or need to make special arrangements, please contact Renee Richardson (renee@uvarts.com), 541-672-2532.

**** ALL INFO BELOW REQUIRED -By signing below I acknowledge that I have read and will agree to abide by the info stated in the contract**

Teacher Signature

Date

Print Name

EMAIL ** _____ **(required)**

School Name _____

Your Work Phone Number _____